 **Montaine at Aldarra Homeowners’ Association**

c/o Aperion Management Group, LLC.

20310 Empire Ave, Suite A-103

Bend OR 97703

**Annual Meeting – Call for Candidates**

June 4, 2019

Dear Association Owner,

This year’s annual meeting will be held in mid-June. The purpose of the Annual Meeting is to elect Directors, and to report on the activities and the financial condition of the Association.

You will elect **two (2)** homeowners to the Board of Directorsat this meeting. The current Board members up for election, Todd Thoreson and Tom Bartlett, will not be running again. Directors serve for three years. You may nominate candidates for election to the Association’s Board of Directors. If you wish to nominate yourself or another candidate, please fill out the attached nomination form and return it by **5:00 PM on Friday, June 7, 2019**.

Nomination forms can be faxed to 541-678-5204 or e-mailed to mradon@aperionmgmt.com.

If I can help with any questions or information, please feel free to contact me.

Sincerely,

Maureen Radon, MBA, CMCA

Senior Community Manager

**Montaine at Aldarra Homeowners’ Association**

Please take a moment to submit your name for consideration as an Association Director. Forms are due by Friday, June 7, 2019 at 5:00 PM.

Please complete the following, keeping any answers to 50 words or less. If you would like to submit a resume to be included in the nomination mailing, please send it in Word format to mradon@aperionmgmt.com.

If you have any questions or concerns, you may contact Aperion at 541-389-3172 or via email at mradon@aperionmgmt.com.

*Thank you!*

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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City, State & Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. **Why do you want to be on the Board of Directors?**
2. **What business or personal talents will you bring to the Board?**
3. **What is your vision for the Association?**
4. **How do we accomplish this?**
5. **Are there any specific issues or topics that you believe should be addressed in the next two years?**